

# Jefferson County Child Care Association Membership Application



The Membership Application and Fee will cover renewals and new memberships for the fiscal year July 1– June 30. Please read and fill out the following information completely.

- \_\_\_\_\_ **\$35 JCCCA RENEWAL APPLICATION**  
(Member last year-application & fee must be received before June 30)
- \_\_\_\_\_ **\$50 JCCCA NEW APPLICATION**  
(New members or renewing after June 30)
- \_\_\_\_\_ **\$40 CAFCC MEMBERSHIP (Colorado Association Family Child Care)**  
(Please enclose a SEPARATE check payable to CAFCC)

*JCCCA offers a free membership to newly licensed FCCH providers if membership application is received within 6 months of a receiving a first-time child care license. Free membership certificate is located on our website.*

**Individuals may apply for membership at any time during the year,  
but membership will always expire on June 30 each year.**

**All Membership Renewals must be received before June 30 to avoid interruption of membership benefits or the new membership fee will be due to reinstate.**

- Make checks payable to JCCCA.
- Online application and other payment options available at our website [www.jeffcochildcare.org](http://www.jeffcochildcare.org)
- Mail your application, copy of current child care license, membership fee and a self-addressed stamped envelope to the JCCCA Membership Processor/Treasurer: Kim Roby, 12296 West Ohio Place, Lakewood, Colorado 80228

***For questions on membership or fees please call Kim 303-988-8368***

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

LICENSE# \_\_\_\_\_ CHILD CARE ANNIVERSARY DATE \_\_\_\_\_ BIRTHDAY MONTH \_\_\_\_\_

**JCCCA MEMBERS are asked to ACTIVELY support and participate in their professional organization (JCCCA) by volunteering in some respect. I would like to participate in the following:**

\_\_\_\_\_ JCCCA BOARD POSITION      \_\_\_\_\_ HOSPITALITY (help in the kitchen and/or bring food to meetings)  
\_\_\_\_\_ NEWSLETTER STAFF      \_\_\_\_\_ REFERRAL PROVIDER  
\_\_\_\_\_ CRAFT EXTRAVAGANZA      \_\_\_\_\_ "WHAT IT TAKES" CONFERENCE (March)      \_\_\_\_\_ OTHER

**I agree to abide by the current Jefferson County Child Care Association Bylaws.**

(Copies of JCCCA BYLAWS are available upon request at JCCCA association meetings and are posted online).

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

For information and resources visit the Jefferson County Child Care Association website: [www.jeffcochildcare.org](http://www.jeffcochildcare.org)